

HF047 - Tópicos Especiais de História da Filosofia da Natureza I

Primeiro Semestre Letivo de 2026.

Dia e Horário: Terça-feira, das 14:00 às 18:00.

Professor Responsável: Breno Zuppolini

Aceita Alunos Especiais: Não.

Precisa de Reserva de Sala no Prédio da Pós-Graduação: Sim.

Programa:

Através de seminários de leitura e discussão de textos de literatura primária e secundária, o curso pretende (i) oferecer uma introdução ao hilemorfismo de Aristóteles e à noção de processo ou alteração material ordinária, (ii) promover um estudo do modo pelo qual Aristóteles concebe a relação entre corpo e alma a partir de sua doutrina hilemórfica e (iii) empreender, a título de análise de caso, um exame da explicação aristotélica da percepção sensível. Os seminários terão por objeto textos selecionados da *Física*, *Metafísica*, *De Anima* e *Parva Naturalia*, além de artigos ou capítulos de livro sobre os temas abordados.

Bibliografia Primária:

ANGIONI, L. (ed.) *Física* I-II. Campinas, SP: Editora da Unicamp, 2009.

_____. (ed.). *Metafísica* (Livros VII e VIII). Clássicos da Filosofia: Cadernos de Tradução no 11. Campinas, SP: IFCH/UNICAMP, 2005.

FÖRSTER, A. (ed.). *De Anima Libri III*. Budapest: Academiae Litterarum Hungaricae, 1912.

HICKS, R. (ed.) *Aristotle De anima*. Cambridge: Cambridge University Press, 1907.

ROSS, W.D. (ed.). *Aristotelis: Physica*. Oxford: Oxford University Press; Oxford Classical Texts, 1950.

_____. *Aristotle, De anima*. Oxford: Clarendon Press, 1961.

_____. *Aristotle: Parva Naturalia*. Oxford: Clarendon Press, 1955.

_____. *Aristotle's Metaphysics*, Oxford: Clarendon Press, 1924.

_____. *De Anima*. Oxford: Clarendon Press; Oxford Classical Texts, 1956.

SHIELDS, C. *De anima. Translation and Commentary*. Oxford: Oxford University Press, 2016.

WILLIAMS, C. (ed.). *Aristotle's De generatione et corruptione*. Oxford; New York: Oxford University Press: Clarendon Press, 1982.

ZUPPOLINI, B. *A Doutrina Aristotélica do Movimento: uma tradução comentada de Física III 1-3 (em elaboração)*.

Bibliografia Secundária:

ARSENAULT, M. Aristotle's Perceptual Objectivism. *Archiv für Geschichte der Philosophie*, vol. 107, n. 3, p. 406-436, 2024.

BOWIN, J. Aristotle on Various Types of Alteration in *De Anima* II 5. *Phronesis*, vol. 56, p. 138-161, 2011.

BRADSHAW, D. Aristotle on Perception: The Dual-Logos Theory. *Apeiron*, vol. 30, n. 2, p. 143- 161, 1997.

BROACKES, J. Aristotle, Objectivity and Perception. *Oxford Studies in Ancient Philosophy*, vol. 17, p. 57-113, 1999.

BROADIE, S. Aristotle's Perceptual Realism. *Ancient The Southern Journal of Philosophy*, vol. 31, suppl. 1, p. 137-159, 1993.

BURNYEAT, M. *De anima* II 5. *Phronesis*, vol. 47, p. 28-90, 2002.

_____. How Much Happens when Aristotle Sees Red and Hears Middle C? Remarks on *De anima* 2.7-8. In: NUSSBAUM, Martha Craven; RORTY, Amélie Oksenberg (eds.). *Essays on Aristotle's De anima*. Oxford: Clarendon Press; Nova York: Oxford University Press, 1992, 421-434.

_____. Is an Aristotelian Philosophy of Mind Still Credible? A Draft. In: NUSSBAUM, Martha Craven; RORTY, Amélie Oksenberg (eds.). *Essays on Aristotle's De anima*. Oxford: Clarendon Press; Nova York: Oxford University Press, 1992b, p. 15-26.

CASTON, V. Aristotle and the Problem of Intentionality. *Philosophy and Phenomenological Research*, vol. LVIII, n. 2, p. 249-298, June 1998.

_____. The Spirit and the Letter: Aristotle on Perception. In: SALLES, Ricardo (ed.). *Metaphysics, Soul and Ethics: Themes from the Work of Richard Sorabji*. Oxford: Clarendon Press; New York: Oxford University Press, 2005, p. 245-320.

_____. "Aristotle's Psychology." In M. L. Gill and P. Pellegrin (eds.), *The Blackwell Companion to Ancient Philosophy*. Oxford: Blackwell Publishing: 316–46, 2006.

_____. "How Hylomorphic Can You Get? Comment on David Charles, 'Aristotle's Psychological Theory'." *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, 24: 30–49, 2009.

CHARLES, D. "Aristotle's Psychological Theory" *Proceedings of the Boston Area Colloquium of Ancient Philosophy* 24 (1):1-49, 2009.

_____. "Aristotle's Processes" In: Leunissen, M. *Aristotle's Physics: A Critical Guide*. Cambridge: Cambridge University Press, pp. 186–205, 2015.

_____. *The Undivided Self: Aristotle and the 'Mind-Body Problem'*. Oxford: Oxford University Press, 2021.

CODE, A. "The Persistence of Aristotelian Matter", *Philosophical Studies*, vol. 29, pp. 357- 367, 1976.

COHEN, S.M. Hylomorphism and Functionalism. In: NUSSBAUM, Martha Craven; RORTY, Amélie Oksenberg (eds.). *Essays on Aristotle's De anima*. Oxford: Clarendon Press; Nova York: Oxford University Press, 1992, p. 57-73.

CORCILIUS, K.. The Gate to Reality: Aristotle's Basic Account of Perception. In: COHOE, Caleb M. (ed.). *Aristotle's on the Soul: A Critical Guide*. Cambridge: Cambridge University Press, 2022, p. 122-154.

EVERSON, S. *Aristotle on Perception*. New York: Oxford University Press, 1997.

GRANGER, H. Aristotle and Perceptual Realism. *The Southern Journal of Philosophy*, vol. 31, p. 161-171, 1993.

_____. Aristotle and the Functionalist Debate. *Apeiron*, vol. 23, n. 1, p. 27-49, 1990.

GRASSO, R. Receiving Forms without the Matter in Aristotle's DA II 12. *Philosophical Inquiry*, vol. 36, n. 1-2, p. 23-44, 2013.

GREGORIC, P. *Aristotle on the common sense*. New York: Oxford University Press, 2007.

HEINAMAN, R. Actuality, Potentiality and De Anima II.5. *Phronesis*, vol. 52, n. 2, p. 139-187, 2007.

_____. Aristotle and the Mind-Body Problem. *Phronesis*, vol. 35, n. 1, p. 83-102, 1990.

JOHANSEN, T.K. *Aristotle on the Sense-Organs*. Cambridge: Cambridge University Press, 1998.

MAGEE, J. Sense Organs and the Activity of Sensation in Aristotle. *Phronesis*, vol. 45, n. 4, p. 306-330, 2000.

MILLER, F., Aristotle's Philosophy of Perception. *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, vol. 15, p. 177-213, 1999.

MODRAK, D.K.W. *Aristotle: The Power of Perception*. Chicago: University of Chicago Press, 1987.

NUSSBAUM, M. Craven; PUTNAM, H. Changing Aristotle's Mind. In: NUSSBAUM, & RORTY, Amélie Oksenberg (eds.). *Essays on Aristotle's De anima*. Oxford: Clarendon Press; Nova York: Oxford University Press, 1992, p. 27-56.

OWENS, J.. Aristotelian Soul as Cognitive of Sensibles, Intelligibles, and Self. In:

CATAN, J R. (ed.). *Aristotle: The Collected Papers of Joseph Owens*. Albany: State University of New York Press, 1981, p. 81-98.

OWENS, J. Aristotle on Common Sensibles and Incidental Perception. *Phoenix*, vol. 36, n. 3, p. 215-236, 1982.

OWENS, J. Form and Cognition in Aristotle. *Ancient Philosophy*, vol. 1, n. 1, p. 17-27, 1980.

POLANSKY, R. M. *Aristotle's De anima*. Cambridge: Cambridge University Press, 2007.

SHIELDS, Christopher. Intentionality and Isomorphism in Aristotle. *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, vol. 11, p. 307-330, 1997.

SILVERMAN, A. Color and Color-Perception in Aristotle's *De anima*. *Ancient Philosophy*, vol. 9, n. 2, p. 271-292, 1989.

SISKO, J.E. Alteration and Quasi-Alteration: A Critical Notice of Stephen Everson, *Aristotle on Perception*. *Oxford Studies in Ancient Philosophy*, vol. 16, p. 331-352, 1998.

_____. Material Alteration and Cognitive Activity in Aristotle's *De Anima*. *Phronesis*, vol. 41, n. 2, p. 138-157, 1996.

SLAKEY, Thomas J. Aristotle on Sense Perception. *The Philosophical Review*, vol. 70, p. 470-484, 1961.

SORABJI, Richard. Aristotle on Sensory Processes and Intentionality: A Reply to Myles Burnyeat. In: PERLER, Dominik (ed.). *Ancient and medieval theories of intentionality*. Leiden: Brill, 2001, p. 49-61.

_____. Aristotle, Mathematics, and Colour. *Classical Quarterly*, vol. 22, n. 2, p. 293-308, 1972.

_____. Body and Soul in Aristotle. *Philosophy*, vol. 49, n. 187, p. 63-89, 1974.

_____. Intentionality and Physiological Processes: Aristotle's Theory of Sense-Perception. In: NUSSBAUM, Martha Craven; RORTY, Amélie Oksenberg (eds.). *Essays on Aristotle's De anima*. Oxford: Clarendon Press; Nova York: Oxford University Press, 1992, p. 195-225.

WOOLF, Raphael. The Coloration of Aristotelian Eye-Jelly: A Note on *On Dreams* 459b-460a. *Journal of the History of Philosophy*, vol. 37, n. 3, p. 385-391, 1999.